

DIFFERENT DIMENSIONS OF DALIT DISCOURSE



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Bijender Singh

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Marginalized voices

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Unpleasant Memories of Childhood: Dalit Perspectives in Balbir Madhopuri's *Changiya Rukh: Against the Night*

Dr Suruchi Sharma

The mobilization of the oppressed and exploited sections of society, the peasants, Dalit, women and low castes that Phule had spoken of as shudras and ati-shudras occurred on a large scale in the 1920s and 1930s, under varying leaderships and with varying ideologies.

—(Omvedt 34)

Dalit history has spanned nearly two centuries now and Dalits have faced an identity crisis for a long time due to Brahmanical system of the society. The pithy summation of Dalit literature provides the saga of endless pain and a long journey of subjugation, poverty, and exploitation of Dalits. This journey of this oppression is continuous because there are no any strong leaders like Dr B.R. Ambedkar, Martin Luther King, Nelson Mandela, or Barack Obama.

The world is a platform to play our role on this planet. We have to play different roles in our life according to our requirements. The social and economic position of people was not much good just around two or three decades back. Unprecedented progress has been noticed in the fields of science and technology but there are some aspects of human life that have remained untouched from the modern development. One of them is the

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