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# JAMMU AND KASHMIR: CHANGING DYNAMICS



EDITED BY

**C.B. SAINI**

**SURENDER SINGH**

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# Jammu & Kashmir: Changing Dynamics

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## ABOUT THE BOOK

Kashmir has been and continues to remain the main cause of hostility between India and Pakistan. That’s why many have termed it as a ‘nuclear flashpoint’. It is surrounded by a number of foreign countries such as China in its east and Pakistan in its west. The southern part is bordered by Punjab and Himachal Pradesh. Such a geostrategic location makes the Kashmir valley very important from strategic perspective for both the states. Having fought three wars over the Kashmir issue, there is still no hope of resolving it in the near future. The perceptions of both the states have totally different about Kashmir issue. From the Pakistan perspective, Kashmir issue is more of an ideological rather than a territorial dispute, whereas India perceives Kashmir as a symbol of its secularism and composite nationalism. This books deals with various aspects of Kashmir issues i.e. accession to India in 1947 to present time. This period has been chosen because it signifies the culmination of certain trends in the relationship between the two nations after the withdrawn of article 370 by the Parliament of India. This book provides the theoretical understanding of India-Pakistan relations in general and Kashmir issue in particular. It analyses not only India’s interests and policy option towards Kashmir but also evaluates the real nature of India-Pakistan bilateral relations regarding Kashmir. It has discussed not only the Kashmir issues in wider perspective, but also provides their likely solutions of this problem. Hence this book presents an overview of contemporary nature of India-Pakistan relations in perspective of Kashmir issue. Thus, this research work may be beneficial for students, teachers, policy makers, diplomats, as well as, common readers engaged in understandings the current discourses on India-Pakistan relations in perspective of Kashmir dispute in this changed international milieu.

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